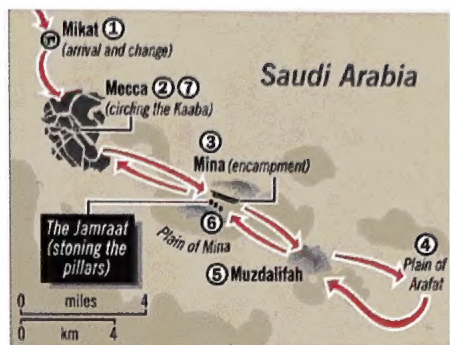


The New Simple Hajj Guide

Please refer to the "Simple Umrah Guide" first, as that will explain what is to be done on your arrival to Mecca for the performance of Umrah before Hajj.



★ 1. Date: 8th Dhul-Hijjah (Yawm at-Tarwiyah): Put on your Ihraam in the morning as you did for 'Umrah & make the talbiyah for Hajj by saying: *Labbaika Hajjah*. If one fears that he will not complete the Umrah or Hajj due to illness, he should say:

اللَّهُمَّ مَحِلِّي حَيْثُ حَبَسْتَنِي

Allaahumma mahillee haithu habastanee.

[O Allaah, my place is wherever you prevent me.]

Then you should say often the Talbiyah of the Prophet (salallāhu`alaihi wasallam) which is:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ لَا شَرِيكَ لَكَ

Labbaik allaahumma labbaik labbaika laa shareeka laka labbaik innal hamda wan ni'mata laka wal mulka laa shareeka lak.

[Here I am O Allaah, here I am, there is no partner for You, here I am, Verily all praise is for You, and every bounty is from You, and all dominion is Yours - You have no partner.]

(The menstruating woman who did not make 'Umrah remains in Ihraam, takes a bath and makes the Talbiyah of Hajj.) Now leave out to Minaa before noon. Once there pray Dhuhr and the rest of the prayers at their correct times, shortening them but not combining.

★ 2. Date: 9th Dhul-Hijjah (The Day of 'Arafah): After sunrise, leave Minaa & proceed to 'Arafah whilst reciting the Talbiyah aloud. Once in 'Arafah, pray Dhuhr and 'Asr prayer with the people, shortened and combined. Someone calls one Adhaan, and then the Iqaamah before each of the prayers. You are to stay in 'Arafah till the Sun has set. Spend the day in supplication, raising your hands, seeking forgiveness and uttering all the while:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha illallaahu wahdahu laa shareeka lahu - laahul mulk wa laahul hamd - wa huwa 'alaa kulli shay'in qadeer.

★ 3. After Sunset You Are To Leave 'Arafah For Muzdalifah. Upon reaching Muzdalifah, pray Maghrib and 'Ishaa prayer with the people, shortening 'Ishaa to two rak'ahs. Someone calls one Adhaan, and then the Iqaamah before each of the prayers. Then sleep till Fajr to awake and pray at the earliest time. After the Fajr prayer, supplicate to Allaah and make Dhikr until the sky is bright. It is allowed for the weak and the women (and their carers) to depart from Muzdalifah after half of the night out of fear of the crushing crowds.

★ 4. It Is Now The 10th Dhul-Hijjah, The Day of 'Eid And The Day Of Nahr (Sacrifice). You should now set off to Minaa (still reciting the Talbiyah). In Minaa collect seven small stones, each one only slightly larger than a chick-pea, whilst heading towards the stoning of "Jamratul-'Aqabah". It is the last of the Stoning Pillars and the one nearest to Mecca, and the only one stoned on this day. Once you have reached the Stoning Pillar, face it with

Mecca to your left and Minaa to your right, and stone it with the seven stones uttering "Allaahu Akbar" with each throwing. Cease reciting the Talbiyah with the casting of the last stone. This stoning can be performed anytime during the day right up until the night if one finds difficulty in doing so earlier. Once you have stoned this Pillar everything becomes lawful again except sexual relations, even if you have not sacrificed or shortened/shaved your head. So you may wear normal clothes and use perfume (for men). After the stoning, offer the sacrifice. One sheep per person, or one cow or camel shared between seven. You can do this yourself or by deputising someone else, such as your Hajj group guide. You have the leeway to sacrifice from this day till the last day of Tashreeq, the 13th Dhul-Hijjah. Now shave all your hair off or shorten it, even though it is better to shave for men. The women shorten only by a finger-joint after bunching it together.

★ 5. Tawaaf Al-Ifaadah & Sa'ee. Now you head off towards the Ka'bah and make Tawaaf around it seven times just as you did for 'Umrah, except that the man does not wear his Ihraam under the right shoulder, nor does he walk briskly in the first three circuits. Then pray two Rak'ahs behind the Station of Ibraheem ('alaihis-salaam). Then perform Sa'ee between Safaa and Marwah hills as in Umrah. Please refer to the "Simple 'Umrah Guide" if you need to. After this, everything becomes lawful to you, even sexual relations, as you are no longer in Ihraam. The order of events of the 10th Dhul-Hijjah are as described above in the Sunnah. However, if you change the order, then that is permissible, for example performing the Sa'ee before Tawaaf, or shaving before sacrificing, etc. The Prophet (salallāhu`alaihi wasallam) allowed that. **The menstruating woman does all of these things except for the Tawaaf. So she delays this until she is pure, even if it is days later. If it is another type of bleeding other than menstrual or post-natal blood, then she completes her Hajj rites as normal.** Now you return to Minaa to spend the night there.

★ 6. Staying In Minaa - 10th to 13th Dhul-Hijjah: You should stone the three Pillars, each one with seven small stones on each day: 11th, 12th and 13th, after midday, just as you did with the Jamrat al-'Aqabah. Those too weak or ill may appoint someone to carry out this stoning. So the appointed one stones each Pillar after having stoned it for himself. You begin with the first Jamrah, which is the nearest to Masjid al-Khayf in Minaa, and after stoning it, move on and stand facing the Qiblah for a long time supplicating with your hands raised. Then proceed to the second Jamrah (Pillar) and stone it in the same way, then move to the left and stand for a long while facing the Qiblah, supplicating with your hands raised. Then come to the third Pillar and it is Jamrat al-'Aqabah - stone it in the same way - standing so that the Ka'bah is to your left and Minaa to the right, but do not stand making du'aa afterwards. **Repeat this stoning on the 12th, and on the 13th of Dhul-Hijjah, though stoning on the 13th Dhul-Hijjah is not obligatory.** So one may leave Minaa after stoning on the 12th, making sure that you start your exit from Minaa before sunset on the 12th, if you delay your exiting Minaa till after Sunset, you must spend the night and stone on the 13th as you did the day before!

★ 7. The Farewell Tawaaf Al-Wadaa': So when you have finished the rites of Hajj and have decided to travel, then you are obligated to perform a farewell Tawaaf of the Ka'bah with seven circuits. As for the woman who has performed the Tawaaful-Ifaadah for Hajj and then starts menstruating after that, then she can leave Mecca without performing the Farewell Tawaaf. And that concludes your visit to perform the rites of Hajj.



This "Simple Hajj Guide" was compiled by **Abu Khadeejah 'Abdul-Waahid** on behalf of **Salafi Publications**, 472 Coventry Road, Birmingham, United Kingdom, B10 0UG
www.SalafiSounds.com | www.SalafiMasjid.com | Twitter @SalafiPubs @SalafiMasjidCom